MEDICO-LEGAL Study Day



Saturday, 20th April



Convene 8 Fenchurch Place London EC3M 4PB









| 9.00 | Registration |
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| 9.25 | Welcome |
| 9.30 | Locum and agency sonographers: What you need to know - Mrs Helen French, Southeast Ultrasound |
| 9.50 | Themis indemnity - insurance expert Mr George Maughan, Themis |
| 10.10 | Employment contracts for independent sonographers and IR35 - Mr David Ludlow, Moore Barlow Solicitors • Employment status including employees, workers and the genuinely self-employed • Personal service company contractors and IR35 • Public and private sector off-payroll provisions • Essential terms for "employers" to insist on |
| 10.40 | Panel Q&A |
| 11.00 | Refreshment break |
| 11.20 | Overview from a claim's perspective: Types of claims seen in sonography and best practice to defend them - Mr Patrick Oliver, Themis |
| 11.50 | Safe consent - Dr Julie Woodley, Central Bristol NHS RE In this presentation, we will examine the key elements of gaining informed consent from patients and will explore the medico-legal aspects of this process |
| 12.20 | Ultrasound images: Are they a help or hindrance and what is expected medicolegally? TBC |
| 12.40 | Panel Q & A |
| 13.00 | Lunch |
| 13.40 | Reporting by non-medical ultrasound practitioners - Dr Julie Woodley, Central Bristol NHS RE In this presentation, we will address non-medical reporting from an educationalist's perspective so that these reports can be produced in an accurate and safe way |
| 14.10 | Obstetric ultrasound reporting: How the expert can support you - Dr Trish Chudleigh, BMUS |
| 14.30 | Medico-legal case example/scenario - Miss Alison Hall, Cannock Chase Hospital |
| 14.50 | Medico-legal case example/scenario - Mrs Helen French, Southeast Ultrasound |
| 15.10 | Break |
| 15.30 | Hints and tips to stay safe - Miss Alison Hall, Cannock Chase Hospital, and Mrs Helen French, Southeast Ultrasound In this presentation, two expert witnesses will give their advice and opinion around the 10 top tips for sonographers to provide a safe report |
| 15.45 | Panel Q&A |
| 16.15 | Close |